

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. AUG 9 1968	******
Returned to applicant for correction	
Corrected application filed Map filed APR 1 7 1968	
The applicant Marcia Morrison	
of P. O. Box 1640, Pampa , County of Gray	
State of Texas , hereby makes application for permission to change	
a portion of the point of diversion	
of water heretofore appropriated under Permit No. 19085	
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)	
***************************************	
1. The source of water is	
2. The amount of water to be changed 4.708 C. f. S. (Second feet, acre feet.)	
3. The water to be used for	
4. The water heretofore used for	
5. The water is to be diverted at the following point SW1 Sec. 21, T. 26 N., R. 4.	
M.D.B.&M. or at a point from which the SE corner of said Sec. 21 ] (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be	oears
S. 88° 52' E., 5,230 feet.	
6. The existing point of diversion is located within SE SW Sec. 21, T. 26 N., R. 43	•
M.D.B.&M., or at a point from which the SE corner of said sec. 21	
(If point of diversion is not changed, do not answer.)  S. 88° 10' E., 2,735 feet.	······
7. Proposed place of use NW4 SE4 (40.0 ac.), NE4 SE4 (40.0 ac.), SW4 SE4 (Describe by legal subdivisions, If for irrigation state number of acres to be irrigated.)	
SE $\frac{1}{2}$ SE $\frac{1}{2}$ (38.5 ac.) in Sec. 20; NW $\frac{1}{2}$ SW $\frac{1}{2}$ (36.0 ac.), SW $\frac{1}{2}$ SW $\frac{1}{2}$ (38.3 ac.)	<u>2.),</u>
NE' SW (3.3 ac.), SE' SW (5.7 ac.) in Sec. 21; All in T. 26 N.,	
R. 43 E., M.D.B.&M. Total of 239.3 acres.	
8. Existing place of use. The existing place of use is the same land as (Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)	
described under Ouestion No. 7. A total of 239.3 acres.	
•••••••	
9. Use will be from Jan 1 to Dec. 31 of each (Month)	•
10. Use has been from Jan. 1 to Dec. 31 (Month) of each	уеаг.

11. Description of proposed works.	
Well, pump, pipeline and ope (Under the provisions of NRS 535.010 you may be required	en ditches. to submit plans and specifications of your diversion or storage works.)
(State manner in which water is to be diverted, whether by dam	or other works, whether through pipes, ditches, flumes, or other conduits.)
13. Estimated time required to construct works	Works are complete
14. Remarks The map filed in support	ort of Proof of Beneficial Use under
Permit No. 19085 will support th	is application.
Compared hs/jw dc/jw	Applicant Marcia Morrison
Compared Ass. A.	•
	By s/ Charles C. Armuth. Jr. Agent
<del>-</del>	OF STATE ENGINEER
	oing application, and do hereby grant the same, subject to the
	to change the point of diversion of a portion
	s heretofore granted under Permit 19085 is
1	ns imposed in said Permit 19085 and with the
	•
	e source will be affected by the change
	pped with a 2-inch opening and a weir or r the well to facilitate the measurement and
ontrol of the water. If well is flowin	g, a valvemmust be installed and maintained
o prevent waste. The State reserves th	e right to regulate the use of the water under
his proposed change at any and all time	s.
The amount of water to be changed shall be limited	to the amount which can be applied to beneficial use, and not
·	cubic feet per second . but not to exceed a
	land irrigated from any and/or all sources.
	March 16, 1969
Proof of commencement of work shall be filed before	April 16, 1969
•	nd be completed on or before March 16, 1969
	April 16, 1969
Application of water to beneficial use shall be made on	or before March 16, 1969
Proof of the application of water to beneficial use shall	ll be filed on or before April 16, 1969
	d on or before
Completion of work filed MAR 20, 1969.  Proof of beneficial use filed MAR 20, 1969.  Cultural map filed April 17,1761 Under 1908.  Certificate No. 7081 Issued 7-15-69.  A.D.	ESTIMONY WHEREOF, I ROLAND D. WESTERGARD  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of December  19.68
Recorded 7: 25: 6 7 Bk 38 Page 48	State Engineer
Abrogated By 29553	

.